THE CRESSET;

MOUNTAIN GROVE MISSOURI, Route 3. Caudle Grove.

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N. G. Garrett and M. M. Bowers

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Pre	dession	ial Ca	rda sl	25 a mon
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Locals per line 1st, insersion 5:4s Subsequent insersion lets or them with the beasts. Local advertisements will be

continued until ordered out. 13" Special cantracts made on Jarger Adds.

QUESTION COLUMN.

QUESTION NO. 68.

74. CRESSET-Please tell us what this Scripture means/ (Isa. 15-1-7) Preachers dont wait for Eco. Garrett to answer first. Emil Oliver-Io your duty.

QUESTION NO. 90

Ed CRESSET: Who is icust in the Kingdom of heaven, that is greater than John the Baptist? C. A. Simons.

TESTIONS NO. 7

st. How long after Christ died was it till Paul was Choosen as the Apostle of the Gentiles, and why was he choosen?

nd. Is there any difference in the gospel of Circumcision two men theory are right and committed to l'eter, and the gos pel of Pacificum cision committed to Paul"

Ord. What was and is God's Two Witnesses standing before the god of the earth

was, is not, and yet is?

answer these questions and let each preacher under taking to enswer, just answer one at a time as we want the good of all you will have to say that God we do not care how many an swers. Readers show these uestions to your preachers and have them answer or tell you their reason and ther you give their reason to us for it.

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CREATION AND **FORMATION**

Continued from last week. HOW DID THE GENTILES COME ACROSS THE FLOOD?

After we have set before the of God; showing the fact that God did create a man on the sixth day, and numbered him. question will be asked. "How did the Gentiles come across the Flood: And we must admit that we could not being them across under the one man theory. For the scripture says there was but "eight sonis saved by water and then under the one man theory we are left in the dark to know how to get the Cannan its a cross the Flood. And the reason we would be in the dark. is because God said two and two of all flesh; wherein is the to the ark the male and the female. As God said in this language.

And they went in unto Noah into the Ark two and two of all fesh, where in is the breath of life. And they that went in. mate and temate of all flesh, as God had commanded him, and the Lord shut him in- cen. 7

Upon the above scripture we claim that our teaching of the that in no other way can the above teaching of the word be true.

For if the cannanites had a living soul Two and two of them did not go in or else there were th. Who is the beast that more than eight soulz saved by water upon these grounds. tet as many preacher as can There is no use for an argument to be produced that there was just one class of people, or else falsified his statement, when He said that two and two of all 'esh subjects that is to follow, went into the ark the male and was but eight souls saved. For there is no mistake but what Cain had a posterity and two and two of them went into the ark as well as did the centiles who were numbered with the beasts.

Men may reason and theoriz; but those arguments above are plain bard Bible facts undeniable. So we say to our readers! there was a people in the ark that did not have a living soul God said that they were a people! Are all the little children in Thy that were not ap ope. And it arms. was for this reason that God spoke through Isaiah and said, Safe from the roaring battle and 'Sing, O barren, thou that did-t not bear; break forth into sing reader, the treths of the word ing and cry aloud, thou that didst not travail with child, for more are the children of the acsolate than the children of the For if they are, god rest us, married wife saith the Lord Isa 54-1

The Barren was the married wife the man and woman "ho God placed in the garden: The characters spoken of as being desolate who had many more children than the married wife was the male and the femalewho God had created on the sixth day:

Those were not shut up in the garden but bad dominionover at the earth, They were desolate of salvation(fiving soul) so the reader will clearly understand how breath or life, shall be taken in the Gentiles got a cross the flood: that is by being numbered with the beasts as we have proven in a fermer article.

Now the great stumbling block to the many is the Gentiles not having a living soul before the coming of Christ, Now then we think this is a poor thing to stumble over for we can yet remember before our late war and during the war and after Then, we at last may follow, the war that there was a preval ent opinion that the Negro did Of atrangth to toil and love them not have a living soul. And we must acknowledge that they were in the form of man.

The idea was gathered from the idea presented in the Dible that the Gentiles was numbered with the beasts as we have in a former statement proven.

Therefore upon these grounds we claime the proof of our point and will substantiate it still more as we pass on with our other

Dear reader if you will only lay the female, and then said there aside all prejudice you will see the truths as they are in Christ Jesus and drink in the sweets of a crucified Lord,

THE LITTLE CHILDREN.

O Lord, tonight, the thunder of the tight? Are all the little children tucked away until the morn Beyound the bitter trouble, and the contact and the scorn?

We'll be happy every one. That they are on Thy bosom Whom He loved so much Thy

Son. Are all the little children cuddl ed up upon Thy breast? To dream the starry night away in bloomy fields of rest?" Are all the lattle children safely

in from remp and play, With loved arms clasped around pray?

Oh, if they are, we're happy, And we lie ourselves to dream With faith's great temple o'er us And the lights of love agleam.

Are all the little children 'neath the shelter of Thy wing? Oh. Lord, of the children in the

rosy lanes of spring. Are all the little children kissad and comforted tonight Beyound the darkling demons of

an' le happy and be sure And to suffer and endure! -The Benztown Bard.

the factions and the light.

Be as courteous at home as you are abroad respect your family as you wish to be respectec. Don't save all your smiles for strangers and all your frowns for home, You will never regret the kindness you have shown, while your thought lessness and indifference your own may reap a bitter harvest, L fe would be smoother in many a home if everybody would endeavor to understand his or her neighbor in the home and if everybody were taken at the pest and not at the worst.

SEC. YE TO BE FACINATING . .

Diabiless thousands of young people, and not a small number of o'der ones, wish every day of their lives that they could learn the secret of fascinating others by means of their graceful, exopisite manner. The secret is an open one. It lies all neglect ed by the wayside, while they who would give their dearest magnifies misfortune. treasure to find it pass unknowingly.

everybody, and then practicolar ly at home: If you begin at home this coarming manner will, so to speak, get settled on you and never leave you. Be just as polite to your sister as you would to your best girl. Strive to gain the good will of mother, father.

and brothers, and sisters, and children, exactly as you strive to gain good will abroad.

A noble purpose, a brave spirit, and a patient soul can never he defeated in the battle of life. Don't give up; you will win yet,

There is no tear shed for the old bachelor there is no ready hand and kind heart to cheer him in his loneliness and bereavement; there is none in whose ey, s-he can see himself reflected and from whose lips he can receive the unfailing assurence of care and love. He may be courted for his money; he may eatdrink and revelt and he may sicken and die in a hotel or garret, with plenty of attendants about him, like so many cormorants waiting for their preybut he will never know the them as they kneel at night to comforts of the domestic fice-

THE WELL BRED GIRL.

She doesn't talk loud in public

She does not accept a valuable present from any man unless she expects to marry him.

She doesn't say she hates women, and she has some good true friends among them.

Ene does not speak of her mother in a sarcastic way, and she shows her the loving deference that is her duc.

She deesn't want to be a man and she doesn't try to imitate him by wearing stiff hats, smoking cigarets, and using slang.

She doesn't scorn the use of the needle and expects some day to make clothes for very little people who will be very dear to

She doesn't shove and push to get the best seat, and she doesn't wonder why in the world people carry children in the cars, and why they permit them to ery.

BE CHEERFUL

Keep a stiff upper lip, and rise above the clouds of adversity. the they threaten momentarily to overwhele you. Thus may you be led to forget your precarious position until soon a ray of hope penetrates the obscurity, all darkness disappears, and the day dawns forth with renewed brilliancy.

D n't allow your mind to dwell on dismal themes, lest a gloomy imagination ron eway with you. It always augments grief and

Interest yourself in the present and diffuse the extra pleas-It is only this; Fill your ures of the day through succeedheart with good will toward ing ones, in order to enliven the whole week,

Preserve the memory of past happiness until sure of a freshsupply, but never place yourself in the position to lose sight of auti. It is as oppressive as the tarkness of a total eclipse.

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to pay off the mortgage.